

## Message Text

UNCLASSIFIED

PAGE 01 STOCKH 05707 141353Z

43

ACTION EPA-04

INFO OCT-01 EUR-12 ISO-00 OES-06 /023 W

----- 058955

R 141330Z OCT 76

FM AMEMBASSY STOCKHOLM

TO SECSTATE WASHDC 8931

INFO AMEMBASSY MADRID

UNCLAS STOCKHOLM 5707

DEPARTMENT FOR EPA: JOHN BLANE

E.O. 11652: N/A

TAGS: SENV, OTRA, SW

SUBJECT: TRAVEL OF EPA BILATERAL PROGRAMS DIRECTOR (BLANE, JOHN)

REF: STATE 252906

1. BLANE'S VISIT TO STOCKHOLM WELCOMED BY SWEDISH NATIONAL ENVIRONMENT PROTECTION BOARD. PROGRAM WILL BE ARRANGED BY SNV TO INCLUDE MEETING WITH STU.

2. RESERVATION CONFIRMED AT HOTEL ESPLANADE, STRANDVAGEN 7A. FOR NOVEMBER 10 THROUGH 13.

3. EMBASSY CONTROL OFFICER (E. SOHNS) WILL HAVE SCHEDULE OF APPOINTMENTS FOR BLANE AND ACCOMPANY HIM ON VISITS.  
SMITH

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** VISITS, HOTEL ACCOMMODATIONS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 14 OCT 1976  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1976STOCKH05707  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D760386-0502  
**From:** STOCKHOLM  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1976/newtext/t19761051/aaaabrug.tel  
**Line Count:** 43  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION EPA  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 76 STATE 252906  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** ullricre  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 18 JUN 2004  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <18 JUN 2004 by DuboseBM>; APPROVED <17 DEC 2004 by ullricre>  
**Review Markings:**

Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
04 MAY 2006

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** TRAVEL OF EPA BILATERAL PROGRAMS DIRECTOR (BLANE, JOHN)  
**TAGS:** SENV, OTRA, SW, EPA, (BLANE, JOHN)  
**To:** STATE  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 04 MAY 2006